



**The American Legion Post 143  
Executive Committee Meeting  
Tuesday, March 5, 2019**

Post Cmdr Joe Harrod opened the meeting at 5:00 PM. Those attending included Adjutant Steve Fuller, SV Dale Robinson, Finance Officer Chuck Feaselman, JV Tim Bass, JV Charles Stuckey, JV Sam Pyle, Service Officer Don Levans, Service Committee Chair Bill Maddox, Welcoming Committee Chair Ron Knowles, Chaplain Ronnie Martin, Historian Bob Hilliard, SAL Cmdr George Wheeless, Auxiliary President Jeanette Henson, Auxiliary VP Wanda Maddox, Jr. Shooting Sports Chair Frank Joswick, John Bassett, Allen Katen and Kathy Katen.

**BY THE COMMANDER**

**GUESTS:** No

**SICK CALL:** No

**TAPS:** *(Moment of Silent Prayer)*

**ROLL CALL:** It was determined enough members in good standing were present to declare a Quorum.

**CALL TO ORDER:** The meeting was called to order at 5:03 PM.

**COMMANDER'S REPORT: Cmdr Harrod**

- The 84<sup>th</sup> Birthday of the Charter for Post 143 will be celebrated at the Combined Membership Meeting meal on March 21<sup>st</sup>, 2019 at 6:00 PM at the Veterans Building, 1790 Stripling Chapel Road, Carrollton.
- A **Calling Committee** has been established with volunteers from the post who will contact the membership throughout the planning and implementation of the various activities surrounding the 100<sup>th</sup> American Legion Anniversary.
- The Dept. of Georgia 5<sup>th</sup> District Commander has requested any activity at Post 143 concerning the 2018-2019 High School Awards. Thus far there is no activity to report.

**ADJUTANTS REPORT: (Steve Fuller) NO REPORT**

**PLEASE NOTE**

- Office Hours at the post building.  
**First Tuesday monthly**, 4-5 PM (prior to the EC meeting)  
**Second Thursday monthly**, 6-7 PM (prior to the SAL meeting)  
**Third Thursday monthly**, 5-6 PM (prior to the general membership meeting)  
**Every Wednesday afternoon**, 4-5 PM  
If you need assistance from the Adjutant call 770-301-3221

**Fifth District Meeting**

- March 21-24, 2019 Department Spring Conference.
- April 27, 2019 **Fishing for Freedom**.
- Boys State May 21-June 01, 2019.
- Any members of Post 143 who have received one or more military rewards, please check with the Adjutant to verify if your medal(s) is on the list and your name will be sent on to Department. You will need a copy of your DD214.
- Transfer sheets from another Post must be signed by the member who is transferring or accompanied by a letter from the member.

**Correspondence**

- If anyone from Post 143 is interested in attending the Department Meeting in May, please make your plans known to the Adjutant.
- New **Flag and Emblem** catalog is at the Post. Ordering through the post will save you sales tax.

**Consolidated Post Report**

- Any input must be sent to the Adjutant no later than April 1, 2019, as the report is due in May.

## OFFICER AND COMMITTEE CHAIR REPORTS

1. **SR. VICE/MEMBERSHIP:** by Dale Robinson  
Membership is presently at 101%. Congratulations to all! And welcome to all the new members.
2. **FINANCE OFFICER / FINANCE COMMITTEE CHAIR:** by Chuck Feaselman **(Copy of Budget attached) NO REPORT**  
A copy of the 2018-2019 Post 143 Budget was distributed to the Executive Committee members. Any questions or inquiries should be directed to the Finance Officer Chuck Feaselman.
3. **JR. VICE / AMERICANISM CHAIR:** by Tim Bass **NO REPORT**
4. **JR. VICE / CHILDREN & YOUTH CHAIR:** by Charles Stuckey  
The Special Olympics will be held at Central High School, Carrollton, on March 27<sup>th</sup> 2019 from 9:00 AM to 1:00 PM. (Rain Date is March 28<sup>th</sup> 2019.) Ten (10) American Legion members have volunteered to assist with the activities, but anyone who would like to attend is more than welcome to contribute their time. Just show up!
5. **JUNIOR VICE/LEGISLATIVE & PROTOCOL:** by Sam Pyle **NO REPORT**  
JV Pyle presented the details concerning the addition of a flat granite marker to the grave (in Carrollton City Cemetery) of James Casper Holland, the first casualty from Carroll County killed in action during WWI, which included a price quote from Hearn Monuments. Further discussion will be at a future meeting.
6. **PUBLIC RELATIONS:** by Bill Hearnburg  
Bill Hearnburg gave a detailed update on the Memorial weekend program being planned by the post at The Amp on the evening of May 25<sup>th</sup>, 2019. He has been in contact with a musical group from Atlanta that is available, and will negotiate the details (cost, number of band members, length of time, etc.). More information will follow at upcoming meetings.
7. **SERVICE OFFICER: by Don Levans**
  - Service Officer Levans reported on the progress of the 100<sup>th</sup> Anniversary of Post 143
    - The Publicity Committee has been formed and is preparing literature and promotional information for various outlets in the Carrollton area as well as 5<sup>th</sup> District, Department and National.
    - A Calling Committee has been established. If anyone is inclined to do so, more volunteers are still needed. This group will remain active from March through July.
    - **Volunteers** will be needed to assist with the parking at the American Legion building on various occasions scheduled over the next few months.
    - The History Room is taking shape and will be open to the membership during the March 21<sup>st</sup> birthday celebration, and other future events yet to be announced.
    - The Memorial Day program at the CCVMP is taking shape. Details will be given as they are confirmed.
    - The **People's Parade** on July 4<sup>th</sup> is focused on the 100<sup>th</sup> Anniversary of the American Legion, and in particular Post 143. The Grand Marshal, floats, and theme will reflect that fact. The **Sounds of Liberty** and the **fireworks** finale are inclusive to the holiday.
    - Officer Levans is asking for **volunteers** to sign up on any subcommittee(s) that members feel they can contribute the most to.
    - The Four Chaplains presentation on February 10<sup>th</sup> and the recognition given to our veterans at the Carrollton High School baseball game on February 27<sup>th</sup> were outstanding. Keep the enthusiasm going!
8. **SERVICE COMMITTEE CHAIR:** by Bill Maddox **NO REPORT**
9. **JUDGE ADVOCATE/AUDIT CHAIR:** by Richard Guynn **NO REPORT**
10. **HONOR GUARD:** by Dale Robinson **NO REPORT**
  - Details for the Honor Guard's participation in the 100<sup>th</sup> Anniversary celebration are being finalized. The Memorial Day program at the CCVMP on May 25<sup>th</sup> and The People's Parade on the 4<sup>th</sup> of July will be major events for the group.
11. **CYBER CMTE CHAIR:** by Randy Purser **ABSENT**
12. **WELCOMING CMTE CHAIR:** By Ron Knowles **NO REPORT**
13. **CHAPLIAN:** by Ronnie Martin **NO REPORT**
  - **PLEASE TAKE NOTE: Chaplain Martin's correct contact number is (770) 500-6567.**

**14. HISTORIAN: by Bob Hilliard NO REPORT**

- Bob Hilliard is requesting any members or their families that have photographs of the 30 Charter Members of Post 143 to please submit them to him. Included with that request are any WWI veterans' photographs. Any significant items that would apply to the 100<sup>th</sup> American Legion Anniversary would be more than welcome. Those items could include discharge papers, equipment, uniforms, newspaper articles, correspondence, telegrams, etc.

**ANCILLARY REPORTS**

**15. SAL COMMANDER: by Cmdr George Wheelless NO REPORT**

- St. Patrick's Day Pot Luck (Irish) Dinner on March 14, 2019 at 6:00 PM. A reminder email will be sent to the membership.

**16. . AUXILIARY PRESIDENT REPORT: by Jeanette Henson**

- The Auxiliary is replacing the coffee pot with a new one.

**17. TRINKA DAVIS VOLUNTEER COORDINATOR REPORT: by Jeanette Henson NO REPORT**

**18. UNFINISHED BUSINESS:**

- Members need to remember to report or request any appropriate needs or services for themselves or other Legion post members to the Chaplain and/or the Service Committee members.

**19. NEW BUSINESS:**

**20. DATES TO REMEMBER**

- March 14<sup>th</sup> \_\_\_\_\_ SAL sponsored St. Patrick's Day Pot Luck Dinner @ 6:00 PM
- March 21<sup>st</sup> \_\_\_\_\_ Combined Membership Meeting and Legion Birthday Party @ 6:00 PM
- March 21<sup>st</sup> - 24<sup>th</sup> \_\_\_\_\_ Dept. Spring Conference
- March 27<sup>th</sup> \_\_\_\_\_ Special Olympics at Central High School from 9:00 AM to 1:00 PM.
- April 27<sup>th</sup> \_\_\_\_\_ Fishing for Freedom
- May 21<sup>st</sup> – June 1<sup>st</sup> \_\_\_\_\_ Boys State

**21. BUSINESS FOR THE GOOD OF THE LEGION:**

**WERE THERE ANY OTHER REPORTS MISSED? NO**

**WITH NO OTHER BUSINESS TO BRING BEFORE THE BODY**

*Salute to the Flag and a prayer by Ronnie Martin*

On this day Tuesday, March 5, 2019 the Executive Committee meeting of Carroll Post 143, Department of Georgia was adjourned at 6:27 PM. (with 1 rap of the gavel by the Commander.)

**Date Approved:** \_\_\_\_\_

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**Commander Joe Harrod**

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**Recorder Kathy Katen**